

Shout / up deep roar, passionate groan This word is sometimes used for a guttural scream, maybe like a deep roar, or a passionate groan. In this sense here, it would be a roaring like the guttural roaring of a lion. The agony of His soul was of anguish and agony.

B.THE SEPARATION FROM GOD

This is one of the most staggering statements of all of scripture.

This mystery of the separation is much too deep for us to fathom. However, God has given enough light to us and with the help of the Holy Spirit we get somewhat of a view of this sacrificial death and the anguish of this separation As we look at the cross there is no place else that is clearer of Jesus taking on our sin. He was writhing in terrible pain with all the lacerations but the loss of fellowship with the Father was even more painful. A distancing from the Father, estrangement In 2 other statements he calls Him Father, but not here where He calls Him God. Jesus, a member of the Trinity, now seems removed from Him as He addresses Him as God.

Psalm 22 offers the most vivid account of the messianic psalms

Psalm 22:1, Hab 1:13 Phil 2:6 Separated from His glory in the coming in the flesh and living in this world with us.

and fellowship with the Father Incompatibility of holiness and sin

He never experienced this before He had always for eternity been intimately in communion with the Father. This was a first for this to happen. He felt completely abandoned and alone. The Son needed the Father and now He wasn't there. Why wasn't He there?

We will never be forsaken Heb 13:5 We have this unconditional promise.

C.THE BEARING OF OUR SIN

There is a major theological lesson here to expound upon. This is the atonement. God the Father made God the Son who was sinless, to be sin on our behalf. He poured our sin on Him at this moment. He was sinless and for this time He took on our sin. He is holy, which means separate from sin and yet He took on our iniquities. The Father had to dismiss His fellowship with Him. This sin was borne solely by the Son. He paid our penalty which was death demanded by the Father. This was the only payment for sin. If one's sin is not paid for there, it will never be paid for, because that is the only payment the Father accepts.

Isa 53:5, Rom 4:25, 1 Cor 15:3, 2 Cor 5:21, Gal 3:13, 1 Pet 2:24

1 Pet 3:18 1 Jn 4:10 Mt 20:28 Heb 9:28

D.THE MOCKERY CONTINUES Elijah

The vinegar was a low alcohol content and good for quenching the thirst. In Jn 19:29 John says it was a reed. That meant it was no longer than 18 inches, so to reach the mouth of Jesus the beam of the cross was a lot lower than what we see in the pictures of the crucifixion. The movies always portray Jesus hanging on a high cross but it was barely elevated. The drink actually was to prolong the torture.

The other ones who are there mention Elijah in a mocking way. Yes let's see if Elijah will come to deliver Him. The humiliation continued. It is amazing that this darkness didn't drive them to a great fear. They had no understanding of any thing that was really going on. They are so lost in humiliating and scorning Him that this darkness doesn't even suggest to them that there could be some kind of judgement going on.

3.THE SON GIVES UP HIS LIFE 27:50

A.CRIED OUT WITH LOUD VOICE

Jn 19:30 Luke 23:46

This would suggest physical strength as He still is able to yell out these words, for He had been beaten and scourged and had these lacerations and wounds and had been hanging there for hours. He could have stayed alive as long as He wanted. He didn't go for hours and hours longer like most would do. He had two other sayings before He died. John 19:30 it is finished. Luke 23:46 Father into Thy hands I commit My Spirit.

B. YIELDED UP HIS SPIRIT

Yielded Letting go sending away
John 10:18 He surrendered by His own will.

Pilate was surprised when Joseph of Arimathea asked for the body. He wanted that to be verified. Mark 15:43-45

Jesus willingly gave up His life to those who sought to take it but they could not have unless He gave it up.

GOD'S JUSTICE IS SATISFIED THE PENALTY IS PAID

This is the atonement. Calvin "God was well able to rescue us from the unfathomable depths of death in another fashion, but He willed to display the treasures of His infinite goodness when He spared not His only Son."

We must see that the creature's sin has provoked the wrath of a holy God.

God's wrath is directed at human sin. Ps 7:11 angry with the wicked every day Isa 30:27 burning with His anger, full of fury His wrath is His response to sin. It is not usually immediately but has been on occasion. At the right time He carries out His judgement. God's response is anger and opposition to all sinners. Every sin is a deadly sin. The wages of sin is death.

Nature of the Atonement Who did Christ die for?

REDEMPTION-- Lutron deliverance that came through payment Slaves were set free, but that always took a price. We have redemption through His blood. Eph 1:7

PROPITIATION-- Rom 3:25 to appease, to pacify one's anger His anger comes in to view here. This thought is so repugnant to the natural man. Even to the evangelical realm today are getting rid of the atonement because it is so offensive. It has been called cosmic child abuse. But Christ was the price of our chastisement which is what we deserved.

The wrath which was justly kindled against us was appeased.

RECONCILIATION—For this to happen, the cause of the enmity must be removed—sin must be taken away. Christ's death accomplished this. Rom 5:10 His death expiated our sins. What did Jesus death accomplish.? The sin was taken away. Was sin taken away from everyone who had lived on the earth ? If it was, then the price has been paid and there is no other debt to pay. That would be universalism. The Bible does not teach that.

We are in a labyrinth if we believe He died for everybody, for then the dilemma is so deep that one can't ever get out of this caldron. The question is, Who did Christ die for? Did He die for everyone and they will all be saved.? Or did He die for everyone, but they must do something to be saved? Or did He die for His elect before the foundation of the world. They are the ones who are reconciled. We were enemies who were dead and He brought us to life. We hated Him but at the cross he paid for our sin and the Father was pleased. Peace has been made by the the work on the cross by Christ and we are in right relationship with God for it is all done by Him.

It is in the cross we see both the wrath of God and the love of God
John Calvin called the cross of Christ "a magnificent theatre for the glory of God." " In it, the inestimable goodness of God is displayed before the whole world. In all the creatures, indeed, both high and low, the glory of God shines, but nowhere has it shone more brightly than in the cross, in which there has been an astonishing change of things, the condemnation of all men has been manifested, sin has been blotted out, salvation has been restored to men; and in short, the whole world has been renewed, and everything has been restored to good order."